

Chinchani Tarapur Education Society's
Shri. Purshottamdas Laldas Shroff College of Arts and Commerce
 Permanently Affiliated to University of Mumbai
 At. Post Chinchani, Tal. Dahanu, Dist. - Palghar, Pin 401 503, Chinchani

Result Register (A.T.KT. Exam.) (NEP2020)

PROGRAMME : Bachelor of Commerce

EXAMINATION : October - 2025

SEMESTER : I

Sr. No.	Seat No.	Name	Accountancy & Financial		Commerce - I(Introduction To		Basic Tools for Economics		Financial Mathematics		Introduction to Basic Statistics - I		Vocational Skill in Accounting -		Negotiation Skills		Business Communication Skills -		Indian Knowledge System		Indian Constitution		Extension Work	
			IA	SEE	IA	SEE	IA	SEE	IA	SEE	IA	SEE	IA	SEE	IA	SEE	IA	SEE	IA	SEE	IA	SEE	IA	SEE
			8/20	12/30	8/20	12/30	8/20	12/30	8/20	12/30	8/20	12/30	8/20	12/30	8/20	12/30	8/20	12/30	8/20	12/30	8/20	12/30	8/20	12/30
1	NX-15001	BARI TANISHQ NANDU ARATI	\$17	\$23	\$9	\$12	\$12	\$12	\$12	\$12	\$16	\$18	\$13	\$12	\$9	\$12	\$13	\$12	\$8	\$12	\$12	AB	\$10	\$12
2	NX-15004	DAWANE SANSKAR NILESH NILIMA	\$17	\$12	\$17	20	\$18	\$12	\$17	\$15	\$17	\$12	\$15	\$12	\$20	\$12	\$20	\$12	\$15	\$12	\$15	\$12	\$13	\$12
3	NX-15008	/ MORE VAISHNAVI PRADIP PRAGATI	\$15	\$21	\$17	\$12	\$14	\$12	\$15	\$20	\$15	\$25	\$16	\$13	\$17	16	\$18	\$12	\$15	\$12	\$13	\$14	\$12	\$23
4	NX-15009	/ PADAVE TANVI SANTOSH SAMITA	\$10	\$28	\$14	20	\$8	\$12	\$13	\$26	\$8	\$19	\$8	\$12	\$9	\$12	\$11	\$12	\$13	\$12	\$13	\$17	\$16	\$12
5	NX-15011	PATIL KUSHAL BHUPENDRA SAPANA	\$12	12	\$18	\$12	\$14	\$14	\$12	\$17	\$10	\$12	\$15	\$12	\$17	\$12	\$17	\$13	\$14	\$12	\$15	\$16	\$11	\$19
6	NX-15012	/ PATIL YUKTI SANDIP PRITI	\$16	\$19	\$17	\$12	\$16	\$12	\$17	\$27	\$16	\$17	\$15	\$12	\$19	\$12	\$16	\$16	\$13	12	\$16	\$13	\$13	12
7	NX-15014	/ RAVARE DISHA MAHESH MANISHA	\$8	12	\$16	\$13	\$8	\$15	\$8	\$13	\$15	\$23	\$8	\$13	\$8	\$12	\$12	\$20	\$13	\$16	\$12	\$19	\$8	\$24
8	NX-15015	/ SHAIKH TASKIN IRSHAD SHIRIN	\$18	\$14	\$17	\$12	\$12	\$12	\$14	\$24	\$12	\$17	\$17	\$12	\$18	\$12	\$16	\$12	\$17	12	\$14	\$12	\$12	\$16
9	NX-15016	/ SOLANKI VISHAKHA YOGESH MEENA	\$12	\$12	\$17	12	\$15	\$12	\$9	\$12	\$9	\$12	\$13	\$12	\$18	\$12	\$16	\$12	\$16	\$12	\$12	\$12	\$10	\$21

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			IA	SEE	IA	SEE	IA	SEE	IA	SEE	IA	SEE	IA	SEE	IA	SEE	IA	SEE	IA	SEE	IA	SEE	IA	SEE
			8/20	12/30	8/20	12/30	8/20	12/30	8/20	12/30	8/20	12/30	8/20	12/30	8/20	12/30	8/20	12/30	8/20	12/30	8/20	12/30	8/20	12/30
10	NX-15002	BHAVAR KUNAL DAYASHU SHOBHA	\$8	5	\$15	\$12	\$14	\$12	\$10	\$15	\$10	\$12	\$11	\$12	\$14	\$12	\$8	\$13	\$14	\$12	\$14	\$12	\$19	
11	NX-15006	GUPTA CHANDAN MADAN NISHA	\$18	\$15	\$14	\$12	\$18	\$12	\$16	\$16	\$18	\$19	\$15	\$12	\$18	\$18	AB	\$20	\$13	\$18	\$12	\$16	\$12	\$16
12	NX-15007	/ KENI BHUMIKA NARENDRA SHWETA	\$11	\$12	\$16	\$12	\$17	\$12	\$8	\$12	\$15	\$17	\$19	\$12	\$18	12	\$17	\$12	\$14	\$12	\$16	\$12	\$18	\$14
13	NX-15010	/ PAGDHARE SANSKRUTI RAJESH SANGITA	\$8	\$16	\$15	\$12	\$12	\$16	\$10	\$16	\$15	\$12	\$8	\$12	\$9	15	\$8	\$14	\$15	\$12	\$9	\$14	\$16	\$16
14	NX-15013	/ PRASAD RAKHI ANIL NEELAMDEVI	\$10	12	\$17	\$13	\$16	\$12	\$8	\$13	\$8	\$13	\$15	\$12	\$18	\$12	\$16	\$18	\$14	\$12	\$14	\$14	\$10	\$18
15	NX-15017	/ TAMORE KRUTIKA HARESHWAR ASHWINI	\$14	\$14	\$17	\$12	\$18	\$12	\$10	\$17	\$15	\$12	\$15	\$12	\$18	15	\$16	\$12	\$17	\$12	\$17	\$13	\$15	\$12
16	NX-15018	MORE VIRAJ RAKESH ROSHANI	\$8	AB	AB	\$12	\$9	\$12	\$8	\$12	\$10	\$12	\$8	\$13	\$9	\$12	\$8	\$22	\$8	\$12	\$8	\$13	\$12	\$12



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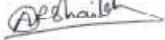
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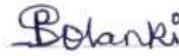
EXAMINATION : October - 2025

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			IA	SEE	IA	SEE	IA	SEE	IA	SEE	IA	SEE	IA	SEE	IA	SEE	IA	SEE	IA	SEE	IA	SEE	IA	SEE
			8/20	12/30	8/20	12/30	8/20	12/30	8/20	12/30	8/20	12/30	8/20	12/30	8/20	12/30	8/20	12/30	8/20	12/30	8/20	12/30	8/20	12/30
17	NX-15003	/ BISHT HIMISHA GANESH DARSHANI	\$8	AB	\$16	\$12	\$11	\$12	\$8	\$17	\$8	\$12	\$8	\$12	\$9	12	\$8	\$16	\$8	\$12	\$10	\$13	\$18	\$12
18	NX-15005	DHARMAMEHER YASH SACHIN POOJA	\$8	\$21	13	\$15	\$13	\$12	\$10	\$15	\$15	\$12	\$8	\$15	\$9	\$15	\$13	\$12	\$8	\$12	\$12	\$13	\$19	\$13



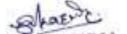
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 Chinchani, Dist. Thane.




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