

| SEAT NO. | NAME OF THE CANDIDATE | CENTRE         | PAPER 1      | PAPER 2      | PAPER 3      | PAPER 4      | PAPER 5      | PAPER 6      | PAPER 7      | TOTAL RES    | 700          | ULT          |
|----------|-----------------------|----------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
| PRN NO.  |                       | (75/30; 25/10) | TH/IN        | TH/IN        | TH/IN        | TH/IN        | TH/IN        | TH/IN        | TH/IN        |              |              |              |
|          |                       | CR GR GP C*G   | CR GR GP C*G | CR GR GP C*G | CR GR GP C*G | CR GR GP C*G | CR GR GP C*G | CR GR GP C*G | CR GR GP C*G | CR GR GP C*G | CR GR GP C*G | CR GR GP C*G |
|          |                       |                |              |              |              |              |              |              |              | ãc           | ãc*G         | CGPA         |
|          |                       |                |              |              |              |              |              |              |              |              |              | CGRADE       |

011 UBCOMTSVI.4:COMM.-VI(MARKET. & HUMAN RESOURCE MGMT.) 021 UBCOMTSVI.5:BUSINESS ECONOMICS-VI 031 UBCOMTSVI.1:FIN.ACC.& AUD.-VIII-FINANCIAL ACCOUNTING  
032 UBCOMTSVI.2:FIN.ACC.& AUD.-IX-COST ACCOUNTING 033 UBCOMTSVI.3:FIN.ACC.& AUD.-X-AUDITING  
171 UBCOMTSVI.6:PURCHASING & STORE KEEPING 101 UBCOMTSVI.7:COMPUTER SYSTEM & APPLICATIONS

|   |              |     |     |     |     |     |     |     |     |   |     |
|---|--------------|-----|-----|-----|-----|-----|-----|-----|-----|---|-----|
| 1153920 /TAMORE TEJAL NANDKISHOR  | 46 CHINCHANI | 31+ | AA  | 30+ | 36+ | 35+ | 44+ | AA  | ABS | A | ABS |
| JYOTI   |              | 15+ | 20+ | 13+ | 14+ | 15+ | 15+ | 14+ |     |   |     |
| 2013016400913386  |              | 46  | AA  | 43  | 50  | 50  | 59  | AA  |     |   |     |
| 3 D 3 9; - F 1 -; 4 E 2 8; 4 C 4 16; 3 C 4 12; 3 B 5 15;- F 1 -;                              |              |     |     |     |     |     |     |     |     |   |     |
| GPA, GRADE:SEM-I- 2.75 ; II- 3.20 ; III- 0.00 ; IV- 2.12 ; V- 0.00 ; VI- 0.00 F ; 17 -- -- -- |              |     |     |     |     |     |     |     |     |   |     |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;  
A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1;  
FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE;#:O229; @:O.5042A/O.5043A/O.5044A; \*:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION  
RR:- INTERNAL MARKS NOT RECEIVED; ~: DYSLEXIA (DXY)