

| SEAT NO            | NAME                             | PRN                    |          |                            |                        |                   |                           |                                |          |                            |                                 |          |                            | COLLEGE                         |           |                            |                                 |                   |     |     |     |                   |     |     |     | RESULT | REMARK | TOTAL |       |     |     |     |     |     |     |     |     |     |  |
|--------------------|----------------------------------|------------------------|----------|----------------------------|------------------------|-------------------|---------------------------|--------------------------------|----------|----------------------------|---------------------------------|----------|----------------------------|---------------------------------|-----------|----------------------------|---------------------------------|-------------------|-----|-----|-----|-------------------|-----|-----|-----|--------|--------|-------|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|--|
| <----Course-I----> |                                  | <---Course-II--->      |          |                            |                        | <--Course-III-->  |                           |                                |          | <---Course-IV--->          |                                 |          |                            | <---Course-V--->                |           |                            |                                 | <---Course-VI---> |     |     |     | <---Course-VII--> |     |     |     |        |        |       |       |     |     |     |     |     |     |     |     |     |  |
| Theory & Internal  |                                  | Theory & Internal      |          |                            |                        | Theory & Internal |                           |                                |          | Theory & Internal          |                                 |          |                            | Theory & Internal               |           |                            |                                 | Theory & Internal |     |     |     | Theory & Internal |     |     |     | फै     | फै     | GPA   | MARKS |     |     |     |     |     |     |     |     |     |  |
| TOT                | GP                               | G                      | C        | G*C                        | TOT                    | GP                | G                         | C                              | G*C      | TOT                        | GP                              | G        | C                          | G*C                             | TOT       | GP                         | G                               | C                 | G*C | TOT | GP  | G                 | C   | G*C | TOT | GP     | G      | C     | G*C   | TOT | GP  | G   | C   | G*C |     |     |     |     |  |
| (1301) :           | HISTORYOF MODERN HINDI LIT       | (Th:100/40, Cr.Pt.: 4) | (1302) : | POST INDEPENDENT HINDI LIT | (Th:100/40, Cr.Pt.: 4) | (1303) :          | SOCIAL MEDIA              | (Th:80/32, In:20/8, Cr.Pt.: 4) | (3121) : | ADVANCED MACROECONOMICS-3  | (Th:100/40, Cr.Pt.: 4)          | (3122) : | INTERNATIONAL ECONOMICS    | (Th:100/40, Cr.Pt.: 4)          | (3124) :  | ECO.OF AGRI.& CO-OPER.-II  | (Th:80/32, In:20/8, Cr.Pt.: 4)  |                   |     |     |     |                   |     |     |     |        |        |       |       |     |     |     |     |     |     |     |     |     |  |
| 4226114            | /DALAVI SAKSHI AJIT ANJALI       | (2019016402336571)     | 478      | P.L.SHROFF- CHINCHANI      |                        |                   |                           |                                |          |                            |                                 |          |                            |                                 |           |                            |                                 |                   |     |     |     |                   |     |     |     |        |        |       |       |     |     |     |     |     |     |     |     |     |  |
| 82+                |                                  | 40+                    | 43+      | B \$                       | 42+                    | 44+               | 6F                        | F                              | ---      |                            |                                 |          |                            |                                 |           |                            |                                 |                   |     |     |     |                   |     |     |     |        |        |       |       |     |     |     |     |     |     |     |     |     |  |
| 82                 | 10                               | O \$4 40               | 40       | 4                          | D \$4 16               | 59                | 7                         | B+\$4 28                       | 42       | 4                          | D \$4 16                        | 44       | 4                          | D \$4 16                        | ---       | ---                        | ---                             | ---               | --- | --- | --- | ---               | --- | --- | --- | ---    | ---    | ---   | ---   | --- | --- | --- | --- | --- | --- | --- | --- |     |  |
| SEM-I-CR.15        | GPA 90.00                        | GP 6.00,               | II-CR.15 | GPA 92.00                  | GP 6.10,               | III-CR.22         | GPA 200.00                | GP 9.09,                       | IV-CR.22 | GPA 168.00                 | GP 7.64,                        | V-CR.24  | GPA 0.00                   | GP 0.00                         | CGPI : -- |                            |                                 |                   |     |     |     |                   |     |     |     |        |        |       |       |     |     |     |     |     |     |     |     |     |  |
| 4226115            | /DAVANE SHWETA KAMLAKAR SUVARNA  | (2019016400811702)     | 478      | P.L.SHROFF- CHINCHANI      |                        |                   |                           |                                |          |                            |                                 |          |                            |                                 |           |                            |                                 |                   |     |     |     |                   |     |     |     |        |        |       |       |     |     |     |     |     |     |     |     |     |  |
| 70+                |                                  | 48+                    | 38+      | C \$                       | 18F                    | 40+               | 8F                        | F                              | ---      |                            |                                 |          |                            |                                 |           |                            |                                 |                   |     |     |     |                   |     |     |     |        |        |       |       |     |     |     |     |     |     |     |     |     |  |
| 70                 | 9                                | A+\$4 36               | 48       | 5                          | C \$4 20               | 54                | 6                         | B \$4 24                       | --       | --                         | --                              | 40       | 4                          | D \$4 16                        | ---       | ---                        | ---                             | ---               | --- | --- | --- | ---               | --- | --- | --- | ---    | ---    | ---   | ---   | --- | --- | --- | --- | --- | --- | --- | --- |     |  |
| SEM-I-CR.15        | GPA 69.00                        | GP 4.60,               | II-CR.15 | GPA 75.00                  | GP 5.00,               | III-CR.22         | GPA 209.00                | GP 9.50,                       | IV-CR.22 | GPA 180.00                 | GP 8.19,                        | V-CR.24  | GPA 0.00                   | GP 0.00                         | CGPI : -- |                            |                                 |                   |     |     |     |                   |     |     |     |        |        |       |       |     |     |     |     |     |     |     |     |     |  |
| 4226116            | /RABAD POONAM PRABHAKAR SUREKHA  | (2019016400812493)     | 478      | P.L.SHROFF- CHINCHANI      |                        |                   |                           |                                |          |                            |                                 |          |                            |                                 |           |                            |                                 |                   |     |     |     |                   |     |     |     |        |        |       |       |     |     |     |     |     |     |     |     |     |  |
| 46+                |                                  | 54+                    | 48+      | A \$                       | 16F                    | 50+               | 32+                       | D \$                           | ---      |                            |                                 |          |                            |                                 |           |                            |                                 |                   |     |     |     |                   |     |     |     |        |        |       |       |     |     |     |     |     |     |     |     |     |  |
| 46                 | 5                                | C \$4 20               | 54       | 6                          | B \$4 24               | 64                | 8                         | A \$4 32                       | --       | --                         | --                              | 50       | 6                          | B \$4 24                        | 50        | 6                          | B \$4 24                        | ---               | --- | --- | --- | ---               | --- | --- | --- | ---    | ---    | ---   | ---   | --- | --- | --- | --- | --- | --- | --- | --- | --- |  |
| SEM-I-CR.15        | GPA 75.00                        | GP 5.00,               | II-CR.15 | GPA 75.00                  | GP 5.00,               | III-CR.22         | GPA 185.00                | GP 8.41,                       | IV-CR.22 | GPA 151.00                 | GP 6.86,                        | V-CR.24  | GPA 172.00                 | GP 7.17                         | CGPI : -- |                            |                                 |                   |     |     |     |                   |     |     |     |        |        |       |       |     |     |     |     |     |     |     |     |     |  |
| (3121) :           | ADVANCED MACROECONOMICS-3        | (Th:100/40, Cr.Pt.: 4) | (3122) : | INTERNATIONAL ECONOMICS    | (Th:100/40, Cr.Pt.: 4) | (3124) :          | ECO.OF AGRI.& CO-OPER.-II | (Th:80/32, In:20/8, Cr.Pt.: 4) | (3201) : | HISTORY OF MEIEVAL INDIA   | (Th:100/40, Cr.Pt.: 4)          | (3202) : | HIST OF CONTEMPORARY INDIA | (Th:100/40, Cr.Pt.: 4)          | (3203) :  | INTR TO MUSEOLOGY & ARC SC | (Th:80/32, In:20/8, Cr.Pt.: 4)  |                   |     |     |     |                   |     |     |     |        |        |       |       |     |     |     |     |     |     |     |     |     |  |
| 4226117            | /CHAURSIYA JULI JAGDISH ANITA    | (2019016400811996)     | 478      | P.L.SHROFF- CHINCHANI      |                        |                   |                           |                                |          |                            |                                 |          |                            |                                 |           |                            |                                 |                   |     |     |     |                   |     |     |     |        |        |       |       |     |     |     |     |     |     |     |     |     |  |
| 12F                |                                  | A                      | --       | 32+                        | D \$                   | 40+               | 38+                       | C \$                           | ---      |                            |                                 |          |                            |                                 |           |                            |                                 |                   |     |     |     |                   |     |     |     |        |        |       |       |     |     |     |     |     |     |     |     |     |  |
| --                 | --                               | --                     | --       | 18+                        | O \$                   | 50                | 6                         | B \$4 24                       | 40       | 4                          | D \$4 16                        | 40       | 4                          | D \$4 16                        | 48        | 5                          | C \$4 20                        | ---               | --- | --- | --- | ---               | --- | --- | --- | ---    | ---    | ---   | ---   | --- | --- | --- | --- | --- | --- | --- | --- | --- |  |
| SEM-I-CR.15        | GPA 99.00                        | GP 6.60,               | II-CR.15 | GPA 81.00                  | GP 5.40,               | III-CR.22         | GPA 163.00                | GP 7.41,                       | IV-CR.22 | GPA 168.00                 | GP 7.65,                        | V-CR.24  | GPA 136.00                 | GP 5.67                         | CGPI : -- |                            |                                 |                   |     |     |     |                   |     |     |     |        |        |       |       |     |     |     |     |     |     |     |     |     |  |
| (1301) :           | HISTORYOF MODERN HINDI LIT       | (Th:100/40, Cr.Pt.: 4) | (1302) : | POST INDEPENDENT HINDI LIT | (Th:100/40, Cr.Pt.: 4) | (1303) :          | SOCIAL MEDIA              | (Th:80/32, In:20/8, Cr.Pt.: 4) | (3901) : | INTRODUCTION TO MANAGEMENT | (Th:100/40, Cr.Pt.: 4)          | (3902) : | HUMAN RESOURCE MANAGEMENT  | (Th:100/40, Cr.Pt.: 4)          | (3903) :  | EXPORT MANAGEMENT          | (Th:80/32, In:20/8, Cr.Pt.: 4)  |                   |     |     |     |                   |     |     |     |        |        |       |       |     |     |     |     |     |     |     |     |     |  |
| 4226118            | /YADAV KHUSHBU RAMPRATAP PRAMILA | (2019016400812396)     | 478      | P.L.SHROFF- CHINCHANI      |                        |                   |                           |                                |          |                            |                                 |          |                            |                                 |           |                            |                                 |                   |     |     |     |                   |     |     |     |        |        |       |       |     |     |     |     |     |     |     |     |     |  |
| 72+                |                                  | 40+                    | 43+      | B \$                       | 13F                    | 48+               | 32E                       | D                              | ---      |                            |                                 |          |                            |                                 |           |                            |                                 |                   |     |     |     |                   |     |     |     |        |        |       |       |     |     |     |     |     |     |     |     |     |  |
| 72                 | 9                                | A+\$4 36               | 40       | 4                          | D \$4 16               | 59                | 7                         | B+\$4 28                       | --       | --                         | --                              | 48       | 5                          | C \$4 20                        | 50        | 6                          | B \$4 24                        | ---               | --- | --- | --- | ---               | --- | --- | --- | ---    | ---    | ---   | ---   | --- | --- | --- | --- | --- | --- | --- | --- | --- |  |
| SEM-I-CR.15        | GPA 78.00                        | GP 5.20,               | II-CR.15 | GPA 81.00                  | GP 5.43,               | III-CR.22         | GPA 175.00                | GP 7.95,                       | IV-CR.22 | GPA 201.00                 | GP 9.15,                        | V-CR.24  | GPA 224.00                 | GP 9.33                         | CGPI : -- |                            |                                 |                   |     |     |     |                   |     |     |     |        |        |       |       |     |     |     |     |     |     |     |     |     |  |
| (3901) :           | INTRODUCTION TO MANAGEMENT       | (Th:100/40, Cr.Pt.: 4) | (3902) : | HUMAN RESOURCE MANAGEMENT  | (Th:100/40, Cr.Pt.: 4) | (3903) :          | EXPORT MANAGEMENT         | (Th:80/32, In:20/8, Cr.Pt.: 4) | (4801) : | AGRI. SIGNIFICANCE IN R.D. | (Th:70/28, In:30/12, Cr.Pt.: 4) | (4802) : | RURAL MKTG. AND FINANCE    | (Th:70/28, In:30/12, Cr.Pt.: 4) | (4803) :  | APPLIED AGRICULTURE        | (Th:70/28, In:30/12, Cr.Pt.: 4) |                   |     |     |     |                   |     |     |     |        |        |       |       |     |     |     |     |     |     |     |     |     |  |
| 4226119            | /JANATHE MAYURI SANJU JYOTI      | (2019016402336613)     | 478      | P.L.SHROFF- CHINCHANI      |                        |                   |                           |                                |          |                            |                                 |          |                            |                                 |           |                            |                                 |                   |     |     |     |                   |     |     |     |        |        |       |       |     |     |     |     |     |     |     |     |     |  |
| 44+                |                                  | D \$                   | 8F       | F                          | 35E                    | D                 | 41+                       | B+\$                           | 35+      | B \$                       | 35+                             | B \$     | ---                        |                                 |           |                            |                                 |                   |     |     |     |                   |     |     |     |        |        |       |       |     |     |     |     |     |     |     |     |     |  |
| 44                 | 4                                | D \$4 16               | --       | --                         | 16+                    | O \$              | 19+                       | A \$                           | 18+      | A \$                       | 17+                             | B+\$     | ---                        |                                 |           |                            |                                 |                   |     |     |     |                   |     |     |     |        |        |       |       |     |     |     |     |     |     |     |     |     |  |
| SEM-I-CR.15        | GPA 80.00                        | GP 5.33,               | II-CR.15 | GPA 80.00                  | GP 5.33,               | III-CR.22         | GPA 139.00                | GP 6.32,                       | IV-CR.22 | GPA 197.00                 | GP 8.95,                        | V-CR.24  | GPA 172.00                 | GP 7.17                         | CGPI : -- |                            |                                 |                   |     |     |     |                   |     |     |     |        |        |       |       |     |     |     |     |     |     |     |     |     |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO                              | NAME                             | PRN                                 | COLLEGE                        | RESULT     | REMARK   | TOTAL     |            |          |          |            |          |         |            |           |                   |     |          |     |     |     |     |     |     |     |       |
|--------------------------------------|----------------------------------|-------------------------------------|--------------------------------|------------|----------|-----------|------------|----------|----------|------------|----------|---------|------------|-----------|-------------------|-----|----------|-----|-----|-----|-----|-----|-----|-----|-------|
| TOT                                  | GP                               | G                                   | C                              | G*C        | TOT      | GP        | G          | C        | G*C      | TOT        | GP       | G       | C          | G*C       | TOT               | GP  | G        | C   | G*C | TOT | GP  | G   | C   | G*C | MARKS |
| (1301) : HISTORY OF MODERN HINDI LIT | (Th:100/40,Cr.Pt.: 4)            | (1302) : POST INDEPENDENT HINDI LIT | (Th:100/40,Cr.Pt.: 4)          |            |          |           |            |          |          |            |          |         |            |           |                   |     |          |     |     |     |     |     |     |     |       |
| (1303) : SOCIAL MEDIA                | (Th:80/32, In:20/8,Cr.Pt.: 4)    | (3201) : HISTORY OF MEIEVAL INDIA   | (Th:100/40,Cr.Pt.: 4)          |            |          |           |            |          |          |            |          |         |            |           |                   |     |          |     |     |     |     |     |     |     |       |
| (3202) : HIST OF CONTEMPORARY INDIA  | (Th:100/40,Cr.Pt.: 4)            | (3203) : INTR TO MUSEOLOGY & ARC SC | (Th:80/32, In:20/8,Cr.Pt.: 4)  |            |          |           |            |          |          |            |          |         |            |           |                   |     |          |     |     |     |     |     |     |     |       |
| 4226120                              | SHELKE SUMIT NIVRUTTI VAISHALI   | (2019016400811451)                  | 478 P.L.SHROFF- CHINCHANI      |            |          |           |            |          |          |            |          |         |            |           |                   |     |          |     |     |     |     |     |     |     |       |
| 40+                                  | 45E                              | 48+                                 | A \$                           | 40E        | 46E      | 11F       | F          | ---      |          |            |          |         |            |           |                   |     |          |     |     |     |     |     |     |     |       |
| 40                                   | 4                                | D \$4 16                            | 45                             | 5          | C 4 20   | 64        | 8          | A \$4 32 | 40       | 4          | D 4 16   | 46      | 5          | C 4 20    | ---               | --- | ---      | --- | --- | --- | --- | --- | --- | --- | ---   |
| SEM-I-CR.15                          | GPA 104.00                       | GP 6.93,                            | II-CR.15                       | GPA 119.00 | GP 7.93, | III-CR.22 | GPA 202.00 | GP 9.18, | IV-CR.22 | GPA 201.00 | GP 9.15, | V-CR.24 | GPA 0.00   | GP 0.00   | CGPI : --         |     |          |     |     |     |     |     |     |     |       |
| (1301) : HISTORY OF MODERN HINDI LIT | (Th:100/40,Cr.Pt.: 4)            | (1302) : POST INDEPENDENT HINDI LIT | (Th:100/40,Cr.Pt.: 4)          |            |          |           |            |          |          |            |          |         |            |           |                   |     |          |     |     |     |     |     |     |     |       |
| (1303) : SOCIAL MEDIA                | (Th:80/32, In:20/8,Cr.Pt.: 4)    | (4801) : AGRI. SIGNIFICANCE IN R.D. | (Th:70/28, In:30/12,Cr.Pt.: 4) |            |          |           |            |          |          |            |          |         |            |           |                   |     |          |     |     |     |     |     |     |     |       |
| (4802) : RURAL MKTG. AND FINANCE     | (Th:70/28, In:30/12,Cr.Pt.: 4)   | (4803) : APPLIED AGRICULTURE        | (Th:70/28, In:30/12,Cr.Pt.: 4) |            |          |           |            |          |          |            |          |         |            |           |                   |     |          |     |     |     |     |     |     |     |       |
| 4226121                              | /TANDEL PRIYANKA MAHESH RANJANA  | (2019016400811741)                  | 478 P.L.SHROFF- CHINCHANI      |            |          |           |            |          |          |            |          |         |            |           |                   |     |          |     |     |     |     |     |     |     |       |
| 40                                   | D                                | 74+                                 | A+\$                           | 56+        | A+\$     | 55+       | A+\$       | 60+      | O \$     | 55+        | A+\$     | ---     |            |           |                   |     |          |     |     |     |     |     |     |     |       |
| 40                                   | 4                                | D 4 16                              | 74                             | 9          | A+\$4 36 | 72        | 9          | A+\$4 36 | 76       | 9          | A+\$4 36 | 82      | 10         | O \$ 4 40 | 74                | 9   | A+\$4 36 | --- | --- | --- | --- | --- | --- | --- | ---   |
| SEM-I-CR.15                          | GPA 95.00                        | GP 6.33,                            | II-CR.15                       | GPA 89.00  | GP 5.92, | III-CR.22 | GPA 196.00 | GP 8.91, | IV-CR.22 | GPA 195.00 | GP 8.86, | V-CR.24 | GPA 208.00 | GP 8.67   | CGPI : 8.06 @0.08 |     |          |     |     |     |     |     |     |     |       |
| (1201) : HIST.-MEDIIEVAL MARATHI LIT | (Th:100/40,Cr.Pt.: 4)            | (1202) : IND. & WESTERN THEO OF LIT | (Th:100/40,Cr.Pt.: 4)          |            |          |           |            |          |          |            |          |         |            |           |                   |     |          |     |     |     |     |     |     |     |       |
| (1203) : LITERATURE AND SOCIETY      | (Th:80/32, In:20/8,Cr.Pt.: 4)    | (1204) : LINGUISTIC & MARATHI GRMMR | (Th:100/40,Cr.Pt.: 4)          |            |          |           |            |          |          |            |          |         |            |           |                   |     |          |     |     |     |     |     |     |     |       |
| (1205) : MODERN MARATHI LITERATURE   | (Th:100/40,Cr.Pt.: 4)            | (1206) : OCCUPATIONAL MARATHI       | (Th:80/32, In:20/8,Cr.Pt.: 4)  |            |          |           |            |          |          |            |          |         |            |           |                   |     |          |     |     |     |     |     |     |     |       |
| 4226122                              | /BHUTRADE CHETANA KAILAS JAGRUTI | (2019016400812172)                  | 478 P.L.SHROFF- CHINCHANI      |            |          |           |            |          |          |            |          |         |            |           |                   |     |          |     |     |     |     |     |     |     |       |
| 18F                                  | 31F                              | 32+                                 | D \$                           | 40E        | 40+      | 37+       | C \$       | ---      |          |            |          |         |            |           |                   |     |          |     |     |     |     |     |     |     |       |
| ---                                  | ---                              | ---                                 | ---                            | ---        | ---      | ---       | ---        | ---      | ---      | ---        | ---      | ---     | ---        | ---       | ---               | --- | ---      | --- | --- | --- | --- | --- | --- | --- | ---   |
| SEM-I-CR.15                          | GPA 68.00                        | GP 4.53,                            | II-CR.15                       | GPA 73.00  | GP 4.87, | III-CR.22 | GPA 186.00 | GP 8.45, | IV-CR.22 | GPA 200.00 | GP 9.09, | V-CR.24 | GPA 160.00 | GP 6.67   | CGPI : --         |     |          |     |     |     |     |     |     |     |       |
| 4226123                              | /GHATAL JAYASHRI RAMESH GEETA    | (2019016400812036)                  | 478 P.L.SHROFF- CHINCHANI      |            |          |           |            |          |          |            |          |         |            |           |                   |     |          |     |     |     |     |     |     |     |       |
| 30F                                  | 44+                              | 34+                                 | D \$                           | 56+        | 40+      | 38+       | C \$       | ---      |          |            |          |         |            |           |                   |     |          |     |     |     |     |     |     |     |       |
| ---                                  | ---                              | ---                                 | ---                            | ---        | ---      | ---       | ---        | ---      | ---      | ---        | ---      | ---     | ---        | ---       | ---               | --- | ---      | --- | --- | --- | --- | --- | --- | --- | ---   |
| SEM-I-CR.15                          | GPA 71.00                        | GP 4.73,                            | II-CR.15                       | GPA 74.00  | GP 4.90, | III-CR.22 | GPA 203.00 | GP 9.23, | IV-CR.22 | GPA 210.00 | GP 9.55, | V-CR.24 | GPA 152.00 | GP 6.33   | CGPI : --         |     |          |     |     |     |     |     |     |     |       |
| 4226124                              | SURUM MANISH VISHWAS KAMAL       | (2019016400812415)                  | 478 P.L.SHROFF- CHINCHANI      |            |          |           |            |          |          |            |          |         |            |           |                   |     |          |     |     |     |     |     |     |     |       |
| 72+                                  | 20F                              | 59+                                 | A+\$                           | 74+        | 56+      | 48+       | A \$       | ---      |          |            |          |         |            |           |                   |     |          |     |     |     |     |     |     |     |       |
| 72                                   | 9                                | A+\$4 36                            | ---                            | ---        | ---      | ---       | ---        | ---      | ---      | ---        | ---      | ---     | ---        | ---       | ---               | --- | ---      | --- | --- | --- | --- | --- | --- | --- | ---   |
| SEM-I-CR.15                          | GPA 64.00                        | GP 4.27,                            | II-CR.15                       | GPA 74.00  | GP 4.90, | III-CR.22 | GPA 170.00 | GP 7.73, | IV-CR.22 | GPA 200.00 | GP 9.10, | V-CR.24 | GPA 164.00 | GP 6.83   | CGPI : --         |     |          |     |     |     |     |     |     |     |       |
| (1201) : HIST.-MEDIIEVAL MARATHI LIT | (Th:100/40,Cr.Pt.: 4)            | (1202) : IND. & WESTERN THEO OF LIT | (Th:100/40,Cr.Pt.: 4)          |            |          |           |            |          |          |            |          |         |            |           |                   |     |          |     |     |     |     |     |     |     |       |
| (1203) : LITERATURE AND SOCIETY      | (Th:80/32, In:20/8,Cr.Pt.: 4)    | (4801) : AGRI. SIGNIFICANCE IN R.D. | (Th:70/28, In:30/12,Cr.Pt.: 4) |            |          |           |            |          |          |            |          |         |            |           |                   |     |          |     |     |     |     |     |     |     |       |
| (4802) : RURAL MKTG. AND FINANCE     | (Th:70/28, In:30/12,Cr.Pt.: 4)   | (4803) : APPLIED AGRICULTURE        | (Th:70/28, In:30/12,Cr.Pt.: 4) |            |          |           |            |          |          |            |          |         |            |           |                   |     |          |     |     |     |     |     |     |     |       |
| 4226125                              | UMTOL MAHESH SHANTARAM SUMAN     | (2018016401609762)                  | 478 P.L.SHROFF- CHINCHANI      |            |          |           |            |          |          |            |          |         |            |           |                   |     |          |     |     |     |     |     |     |     |       |
| 88+                                  | O \$                             | 54+                                 | B \$                           | 41+        | B+\$     | 34+       | C \$       | 44+      | A \$     | ---        |          |         |            |           |                   |     |          |     |     |     |     |     |     |     |       |
| 88                                   | 10                               | O \$4 40                            | 54                             | 6          | B \$4 24 | ---       | ---        | ---      | ---      | ---        | ---      | ---     | ---        | ---       | ---               | --- | ---      | --- | --- | --- | --- | --- | --- | --- | ---   |
| SEM-I-CR.15                          | GPA 72.00                        | GP 4.80,                            | II-CR.15                       | GPA 89.00  | GP 5.93, | III-CR.22 | GPA 126.00 | GP 5.73, | IV-CR.22 | GPA 138.00 | GP 6.27, | V-CR.24 | GPA 0.00   | GP 0.00   | CGPI : --         |     |          |     |     |     |     |     |     |     |       |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0